

STUDENT INFORMATION: SECTION A NAME: **FIRST MIDDLE** LAST PHONE: **EMAIL: ADDRESS:** STREET ADDRESS STATE / PROVINCE / REGION CITY ZIP / POSTAL CODE **COUNTRY LAST 4 SSN: DATE OF BIRTH:** THE STUDENT IS: THE STUDENT'S UPCOMING YEAR IN COLLEGE WILL BE: A U.S. CITIZEN FRESHMEN - 1ST YEAR A NON-CITIZEN OF THE U.S. O SOPHOMORE - 2ND YEAR ON A STUDENT VISA JUNIOR - 3RD YEAR O SENIOR - 4TH YEAR UNDERGRADUATE - 5TH YEAR WHERE WILL THE STUDENT BE ATTENDING SCHOOL FOR THE NEXT SCHOOL YEAR? PLEASE LIST NAME OF SCHOOL, ADDRESS, GPA, ETC IN WHAT MAJOR/PROGRAM WILL THE STUDENT **SPECIFICALLY BE INVOLVED?** PLEASE LIST NAME OF SCHOOL, ADDRESS, GPA, ETC



STUDENT INFORMATION: SECTION A (CONTINUED)	
THE STUDENT IS CURRENTLY:	
UNMARRIED (SINGLE, DIVORCED, WIDOWED)	
MARRIED	
SEPARATED	
HOW MANY DEPENDENT CHILDREN DOES THE STUDENT HAVE? (IF APPLICABLE)	IS THE STUDENT A VETERAN OF THE U.S ARMED FORCES? Please List Rank(s), time in service, list any honors
	INFORMATION THAT YOU THINK IS RELEVANT TO HELPING THE NAL INFORMATION THAT WAS NOT ASKED IN ITEMS 1-13:



STUDENT INFORMATION: SECTION B
DESCRIBE YOUR REASONS FOR WANTING TO ATTEND COLLEGE OR GRADUATE SCHOOL:
WHY DO YOU WANT TO PURSUE A SEVENTH-DAY ADVENTIST EDUCATION?
DESCRIBE YOUR PROFESSIONAL LIFE GOALS AND OBJECTIVES:
INCLUDE BELOW ANY ADDITIONAL COMMENTS OR INFORMATION THAT YOU THINK IS RELEVANT TO HELPING THE
COMMITTEE UNDERSTAND YOUR EDUCATIONAL AND LIFE GOALS:



HIGH SCHOOL:

PLEASE INCLUDE: SCHOOL NAME, ADDRESS AND PHONE NUMBER.

SCHOLARSHIP APPLICATION

STUDENT INFORMATION: SECTION B CONTINUED

IIGH SCHOOL: LEASE INCLUDE: NAME OF AWARD, DESCRIPTION OF ACHIEVEMENT, AWARDED BY. ETC.	COLLEGE: PLEASE INCLUDE: NAME OF AWARD, DESCRIPTION OF ACHIEVEMENT, AWARDED BY. ETC.
IONORS OR AWARD: EASE INCLUDE: NAME OF AWARD, DESCRIPTION OF ACHIEVEMENT, AWARDED BY. ETC.	

COLLEGE:

PLEASE INCLUDE: SCHOOL NAME, ADDRESS AND PHONE NUMBER.



HOUSEHOLD INFORMATION: SECTION A (PARENTS) **FATHER'S NAME:** LAST **MARITAL STATUS: LAST 4 SSN: PERMANENT ADDRESS:** CITY, STATE, ZIP: **MOTHER'S NAME:** FIRST LAST **MARITAL STATUS: LAST 4 SSN: PERMANENT ADDRESS:** CITY, STATE, ZIP: TOTAL SIZE OF THE PARENTS' HOUSEHOLD IS: THIS INCLUDES THE STUDENT EVEN IF HE/SHE DOES NOT LIVE AT HOME. IT ALSO INCLUDES PARENTS AND OTHER DEPENDENT CHILDREN OR ANY OTHER PERSON WHO IS CLAIMED AS A DEPENDENT ON THE PARENTS INCOME TAX FORM. FATHER'S EMPLOYMENT INFORMATION **FULL NAME OF EMPLOYER: STREET ADDRESS:** CITY, STATE, ZIP: **OCCUPATION:** PART OF COMPANY PENSION PLAN? YEARS WITH CURRENT EMPLOYER: MOTHER'S EMPLOYMENT INFORMATION **FULL NAME OF EMPLOYER: STREET ADDRESS:** CITY, STATE, ZIP: **OCCUPATION:** PART OF COMPANY PENSION PLAN? YEARS WITH CURRENT EMPLOYER:



SCHOLARSHIP A	APPLICATION		
HOUSEHOLD INFORMATION	ON: SECTION B		
STUDENT AND SPOUSE'S NAME OF STUDENT:	S FULL NAMES:		
FIRST	MIDDLE		LAST
NAME OF SPOUSE: (IF APP	PLICABLE)		
FIDOT	A 41DDLF		LACT
FIRST	MIDDLE		LAST
TOTAL SIZE OF THE STUD	DENT'S HOUSEHOLD IS:		
			TUDENT'S SPOUSE, AND DEPENDENT CHILDREN AS WELL AS ANY D AS A DEPENDENT ON THE STUDENTS INCOME TAX FORMS.
STUDENT'S EMPLOYMENT (IF NOT CURRENTLY EMPLOYED, EN			
FULL NAME OF EMPLOYE	R:		
FIRST		LAST	
STREET ADDRESS:		CITY, STATE, ZIP:	
OCCUPATION / JOB DESCRIPTION:		LENGTH OF EMPLOYMENT:	
WILL THE STUDENT BE WORKING FOR THE EMPLOYER WHILE ATTENDING SCHOOL?		WILL THIS BE A PERMANENT JOB?	
YES			
O NO			
IF YES, HOW MANY HOU	RS PER WEEK WILL YOU WORK?		
	NAL COMMENTS OR INFORMATION NO ANY BETTER YOUR HOUSEHOLD		



HOUSEHOLD INFORMATION: SECTION B (CONTINUED)

SPOUSE'S EMPLOYMENT INFORMATION (IF NOT CURRENTLY EMPLOYED, ENTER NONE.) **FULL NAME OF EMPLOYER: STREET ADDRESS:** CITY, STATE, ZIP: **OCCUPATION / JOB DESCRIPTION: LENGTH OF EMPLOYMENT:** WILL THE STUDENT BE WORKING FOR THE EMPLOYER WHILE **ATTENDING SCHOOL?** YES NO WILL THIS BE A PERMANENT JOB? IF YES, HOW MANY HOURS PER WEEK WILL YOU WORK? INDICATE ANY ADDITIONAL COMMENTS OR INFORMATION THAT YOU THINK IS RELEVANT TO HELPING THE COMMITTEE UNDERSTAND ANY BETTER YOUR HOUSEHOLD AND / OR WORK SITUATION WHILE YOU ARE **GOING TO SCHOOL:**



LAST YEAR'S ADJUSTED GROSS INCOME ON IRS FO	ORM 1040-LINE 33; OR 1040A-LINE 18:
UNTAXED INCOME BENEFITS:	
SOCIAL SECURITY BENEFITS:	AID TO FAMILY / DEPENDENT CHILDREN:
VETERANS EDUCATIONAL BENEFITS:	GRANTS, SCHOLARSHIPS, DENOMINATIONAL TUITION ASSISTANCE, AND OTHER AID ALREADY AWARDED: PLEASE INCLUDE: NAME OF AWARD, DESCRIPTION OF ACHIEVEMENT, AWARDED BY. E
SUPPORT FROM RELATIVES, FRIENDS, ETC: PLEASE INCLUDE NAME OF RELATIVES AND AMOUNT OF SUPPORT BEING GIV	/EN.
INCOME AND EXPENSE INFORMATION: SECTION A	STUDENT / SPOUSE PERSONAL INCOME COMBINED
INCOME AND EXPENSE INFORMATION: SECTION A LAST YEAR'S ADJUSTED GROSS INCOME ON IRS FO UNTAXED INCOME BENEFITS:	
LAST YEAR'S ADJUSTED GROSS INCOME ON IRS FO	
LAST YEAR'S ADJUSTED GROSS INCOME ON IRS FO	ORM 1040-LINE 33; OR 1040A-LINE 18:



ERSONAL ASSETS
CURRENT CASH, SAVINGS, CHECKING (OWING):
HOME VALUE OWING (RENTERS ENTER ZERO):
OTHER REAL ESTATE / INVESTMENTS (OWING):
BUSINESS AND FARMS (OWING):
ARENTS PERSONAL EXPENSES
TUITION EXPENSES (ELEMENTARY, HIGH SCHOOL, BY COLLEGE):
RENT PAYMENT (PER MONTH):
CAR PAYMENTS:
JNT
AMOUNT
PENSION CONTRIBUTION:
ID OTHER DEBTS, OR SPECIAL CIRCUMSTANCES THAT YOU EDUCATION FUND COMMITTEE UNDERSTAND YOUR INCOM



MEDICAL AND DENTAL EXPENSES NOT COVERED BY INSURANCE?	TUITION EXPENSES (ELEMENTARY, HIGH SCHOOL, BY COLLEGE):
MORTGAGE PAYMENT (PER MONTH):	RENT PAYMENT (PER MONTH):
SECOND MORTGAGE PAYMENTS:	CAR PAYMENTS:
CREDIT CARD DEBTS: LIST NAMES OF CREDIT CARDS AND AMO	UNT
BANK LOANS / CREDIT UNION: INPUT NAME OF LENDER AND	AMOUNT LOANED.
BANK LOANS / CREDIT UNION: INPUT NAME OF LENDER AND	AMOUNT LOANED.
BANK LOANS / CREDIT UNION: INPUT NAME OF LENDER AND	AMOUNT LOANED. PENSION CONTRIBUTION:
MISCELLANEOUS (FURNITURE, ECT.):	



OTHER INFORMATION NEEDED

	OME AND EXPENSE INFORMATION, SECTION A, 6B., PLEASE LIST OTHER SOURCES TO WHICH PLICATION FOR FINANCIAL AID:
ALL APPLICANTS MU	ST COMPLETE THE FOLLOWING
PLEASE SELECT ONE	
I WAIVE	
O I DO NOT WAIVE	
ENCES LETTERS, SCHOOL FEVALUATION OF THIS STUD	E MATERIALS NECESSARY FOR EVALUATION OF THIS STUDENT APPLICATION. THIS INCLUDES THE APPLICATION, JOB REFER- ECORDS, AND ANY OTHER ITEMS NECESSARY FOR THE ABOVE-MENTIONED EVALUATION. ALL MATERIALS ON FILE FOR THE SENT APPLICATION WILL BECOME THE EXCLUSIVE PROPERTY OF THE ARCHIE TONGE EDUCATION FUND. IF CHOOSE NOT TO ACT ON SCHOLARSHIP APPROVAL.
STUDENT'S SIGNATURE	



CERTIFICATION

All of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of the information on this form. I realize that this proof may include a copy of my current federal, state or local income tax return. I also realize that if I don't give proof when asked, the student may not get aid.

I (we) authorize release of my (our) student records including, but not limited to, grades, and scholarship information. I (we) have provided (will provide) information concerning my (our) financial circumstances between institutions, public and private agencies and the Archie Tonge Education Fund.

STUDENT SIGNATURE		
SPOUSE'S SIGNATURE		
FATHER'S SIGNATURE		
MOTHER'S SIGNATURE		
DATE OF APPLICATION		